



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8238

| | | | | |
|-----------------------------|--|--------------|------------------------|--------------------------------|
| SERIAL NUMBER 10/682,263 | FILING OR 371(c) DATE 10/09/2003 RULE | CLASS 156 | GROUP ART UNIT 1733 | ATTORNEY DOCKET NO. BSN7 |
|-----------------------------|--|--------------|------------------------|--------------------------------|

APPLICANTS

Aziz Hassan, Sugarland, TX;
 Gregory Borsinger, Chatham, NJ;

**** CONTINUING DATA *******

This appln claims benefit of 60/417,620 10/10/2002

**** FOREIGN APPLICATIONS ******* None**IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ****

** 01/06/2004

| | | | | |
|---|------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY TX | SHEETS DRAWING 2 | TOTAL CLAIMS 32 | INDEPENDENT CLAIMS 4 |
| 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Examiner's Signature Initials | | | | |

ADDRESS

20238

TITLE

Additive to render gypsum board moisture resistant

| | | |
|----------------------------|---|---|
| FILING FEE RECEIVED 601 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|----------------------------|---|---|